

A parish with a 'Heart in our Hands'

ST JOSEPH'S CATHOLIC CHURCH

CAMPERDOWN NSW, AUSTRALIA

Solemnity of the Most Holy Trinity – Year C

15 June 2025

Welcome to our parish!

PRIESTS

Parish Priest

Fr Renante Sentillas MI

Asst Priest & RPAH Chaplain

Fr Ruben Mandin MI

Asst Priest & RPAH Chaplain

Fr Michael Gimena MI

PARISH OFFICE

🕒 **Mon, Thu** 10AM - 4PM
Sat 10AM - 3PM

📍 2 Missenden Rd, Camperdown

☎ (02) 9557 1181

✉ stjocamper@gmail.com

🌐 stjosephscamperdown.org.au

📘 fb.com/StJosephCamperdown

📷 [@StJosephsCamperdown](https://www.instagram.com/StJosephsCamperdown)

SCHEDULE OF MASS

Weekend Mass

Saturday 8am, 6pm (Vigil)

Sunday 9:30am, 11am, 6pm

Weekday Mass

Mon - Fri 8am, 8pm

Devotion to the Sacred Heart

Every First Friday 8pm, we celebrate the Mass for the Sick and Carers of the Sick with Anointing of the Sick

Eucharistic Adoration

Mon - Fri 7:00 PM
Before 8PM Mass;
Reconciliation available

Reconciliation

Sat & Sun 5:15 PM - 5:45 PM
Mon - Fri 7:00 PM
Before 8PM Mass

Anointing of the Sick

Anytime (in hospital, page the Catholic priest on-call)

Baptism, Confirmation / RCIA, Wedding & Funeral

Please enquire via our parish office at stjocamper@gmail.com.

Baptism are usually scheduled Sunday 12:30pm; Baptismal instructions to be arranged with parents before baptism.

Weddings require six (6) months notice.

Probably no feast of the Church's year presents such terror for preachers as that of the Holy Trinity. The essential thing to keep in mind is that the Christian mystery of the Trinity arises out of a sense of God as an active communion of love – perhaps, at the risk of imposing rather trendy language on God, we could say an “outgoing” community of love.

PERSONAL RELATIONSHIP

The early believers came to understand that in their interaction with Jesus they were being drawn into the unique personal relationship that he enjoyed with the God he termed “Abba, Father”. The death of Jesus did not put an end to this experience. On the contrary, one of the key aspects of the disciples' experience of the resurrection was a sense of still being grasped within and energised by this relationship between Jesus and the Father. So powerful was this experience that they recognised in it the creative power of God described in the biblical (Old Testament) tradition as the “Spirit” (Gen 1:1-2; Ezek 36:26–37:14). So personal was the experience that, eventually, they came to recognise it as involving a third divine person.

DIVINE COMMUNION OF LOVE

So, without injury to the basic monotheism which Christianity derived from the Jewish faith, the sense of Three Persons in the One God came into being – not as a remote heavenly mystery, let alone an arid theological puzzle, but as a way of expressing the Christian sense of being drawn into the divine communion of love. There they found the impulse and energy to be instruments of the saving outreach of that love into the world.

WISDOM TRADITION

From the start the early Christian Church had to reach for patterns in the Old Testament that provided some kind of foretaste and context for the unprecedented “entry” of the divine into the world in the person of the Word. The “Wisdom” tradition provided this best of all. Wisdom is, of course, an attribute or personal quality of God. But in biblical thought such attributes can in a sense become “detached” from God and portrayed as performing functions in a quasi-independent and personal way. So, in the celebrated passage from Proverbs 8 set down for today's First Reading, we have a poetic evocation of divine Wisdom as a kind of assistant in God's work of creation. (“Wisdom” of course is feminine in Hebrew, and the sense may be that of a little princess, who doesn't so much help with creation but delight in it, as a child will delight in being with her father as he makes beautiful things in his workshop.) What the passage communicates is the sense of a divine being that is both “with God” (see John 1:1) and also “delighting” in being with the human race. So the Christian tradition picks up here a hint of the personal outreach of God involved in the incarnation.

MESSAGE OF HOPE

In the **Second Reading**, from Romans 5:1-5, Paul is describing the new state that believers find themselves in as result of the redeeming (justifying) action of Christ: “peace with God” and “access to the grace in which we stand”. Believers may still be part of a toiling, suffering world, but suffering is in no way an indication of disfavour on God's part. On the contrary, it is pregnant with hope because God communicates a sense that those who suffer are grasped by God's love. Paul expresses this in what is to my mind one of the most attractive sentences that he ever wrote: “Hope does not disappoint us, because God's love has been poured out into our hearts through the Holy Spirit that has been given to us” (v. 5). By “God's love” Paul does not primarily mean our love for God (though that should follow) but a felt experience of God's love for us, communicated through the gift of the Spirit.

As so often in the biblical tradition, Paul speaks of the Spirit in terms of water (“poured out”) – water that refreshes and brings new life (see John 7:37-39). So the Spirit is poured out into our hearts – that is, into the very depth of our being. We can know in our innermost heart that our lives are grasped by God and held in God's love. This is the essential experience of God as Trinity.

GIFT OF THE SPIRIT

In the **Gospel**, from John 16:12-15, Jesus looks to the future when he will no longer be physically present to the disciples. He assures them that their privileged sharing in the intimacy of the relationship between himself and the Father will not cease but continue through the gift of the Spirit. The “truth” which the Spirit communicates is truth in the Johannine sense of the definitive revelation of God given to the world in the person of Jesus. The truth is ultimately the revelation that “God is love” (1 John 4:7, 16).

Commentary by Fr Brendan Byrne, SJ, FAHA. Fr Brendan taught New Testament at Jesuit Theological College, Parkville, Vic, for almost forty years. He is now Emeritus Professor at the University of Divinity (Melbourne). His commentaries on the Gospels can be found at Pauline Books and Media.

Readings

ENTRANCE ANTIPHON

Blessed be God the Father and his only-begotten Son and the Holy Spirit: for he has shown that he loves us.

FIRST READING

Proverbs 8:22-31

The Wisdom of God cries aloud: The Lord created me when his purpose first unfolded, before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being. The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the world's dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries - and the waters will not invade the shore - when he laid down the foundations of the earth, I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.

RESPONSORIAL PSALM

O Lord, our God, how wonderful your name in all the earth!

When I see the heavens, the work of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? **R**

Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. **R**

All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. **R**

SECOND READING

Romans 5:1-5

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.



Andrei Rublev (1360–1430), *The Holy Trinity*

GOSPEL ACCLAMATION

Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

GOSPEL

John 14:15-16.23-26

Jesus said to his disciples: 'I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'

COMMUNION ANTIPHON

You are the sons of God, so God has given you the Spirit of his Son to form your hearts and make you cry out: Abba, Father.

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HOLY MASS INTENTIONS AND OFFERINGS

Do you have Mass intentions you would like our parish to pray for? e.g. sickness, repose of the soul, thanksgiving, birthdays, wedding anniversaries, exams, and other special intentions you may have.

You may use one of the **Mass Intention Envelopes at the foyer of the church** or email us at stjocamper@gmail.com with the following information.

Date: _____ ☐ Public ☐ Private

Requested by: _____

FEAST DAYS & COMMEMORATIONS

9 Jun	Mary, Mother of the Church
11 Jun	St Barnabas
13 Jun	St Anthony of Padua
15 Jun	THE MOST HOLY TRINITY
19 Jun	St Romuald
21 Jun	St Aloysius Gonzaga
22 Jun	THE MOST HOLY BODY AND BLOOD OF CHRIST
23 Jun	St Paulinus of Nola
24 Jun	NATIVITY OF ST JOHN THE BAPTIST
27 Jun	THE MOST SACRED HEART OF JESUS
28 Jun	St Irenaeus & The Most Immaculate Heart of Mary
29 Jun	Sts Peter and Paul

WHAT'S ON IN OUR PARISH

PILGRIM MARY & HER HOLY ROSARY HOME VISITATION



The Pilgrim Mary Home Visitation commemorates the Year of Prayer in preparation for the Jubilee Year 2025 as we are called to do so by Pope Francis and to encourage our St Joseph's parishioners to pray the Holy Rosary in their homes with their families.

From 15 Aug 2024 to 15 Aug 2025, our Blessed Mother will be "on a pilgrimage" to our parishioners' homes each week. To **join this initiative**, you may approach the **members of the Legion of Mary** who assist before the start of Sunday/Vigil Masses or alternatively contact the parish office at stjocamper@gmail.com for assistance.



Follow us on Instagram to keep updated with parish activities!
@StJosephsCamperdown



Meet and chat over food and a cuppa! All are welcome!

PARISH MORNING TEA

2nd Sundays after 9:30am Mass

You are welcome to bring a plate to share! If you would like to **regularly contribute** to our **Parish Morning Tea**, contact our parish office at stjocamper@gmail.com.

The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen.



Lay Camillian Family

SYDNEY CHAPTER

If you happen to have **homebound, sick, handicapped, elderly, and frail family members and friends** who want to be visited and given Holy Communion on Sundays, please inform our parish office stjocamper@gmail.com or any members of our Lay Camillian Family and avail of our pastoral services to our suffering parishioners.

cosmos

Fatima, Lourdes & Shrines of Spain

WITH FR MENG | DEPARTING AU & NZ 17 NOVEMBER 2025 | ENQUIRE NOW

Marian Jubilee Year 2025 Pilgrimage

Travel with Fr Meng (Chaplain of Westmead Hospital) to visit some of the world's most treasured Marian shrines, pilgrimage sites, and spiritual places of Portugal, Spain, and France. Starting in picturesque Lisbon and ending in Barcelona with time to celebrate life, reflect, and rejoice. Have the option to continue your spiritual journey by extending in Italy.

YOUR TOUR INCLUDES

- Return international flights including all transfers
- Breakfast daily & 7 dinners
- Touring by private, air-conditioned motor coach
- Hotel Accommodation
- Professional Tour Director and Local Guides

OPTIONAL ITALY TOUR EXTENSION INCLUDES

- 8 Day private arrangements in Rome arranged by Fr Meng
- 6 Day Rome - Venice Pilgrimage Tour
- Breakfast daily & 5 dinners
- Touring by private, air-conditioned motor coach
- Hotel Accommodation
- Professional Tour Director and Local Guides

FOR MORE INFORMATION OR TO REGISTER YOUR INTEREST CONTACT SUSAN CLARK

Mobile/Whatsapp 0405 429 988 (AU) or 0211 979 988 (NZ)

Email susan@itravel-au.com Facebook [itravel with Susan Clark](https://www.facebook.com/itravelwithSusanClark)

SCHEDULE OF READERS & COLLECTORS

Week	Mass Times	Commentator & 1st Reader	2nd Reader & Prayers of the Faithful	Collectors If none indicated, the readers
This Sunday 14-15 Jun	Vigil 6 PM 9:30 AM 11 AM 6 PM	Alicia B Rachel S Elizabeth C Louie Seras	Louise S Leslie A Agnes W Suzanne M	Acu, Santa Maria, Francisco - -
Next Sunday 21-22 Jun	Vigil 6 PM 9:30 AM 11 AM 6 PM	Corazon F Vicky M Sharon K Scholar	Francisco T Gordon L John L Marc S	Acu, Santa Maria, Francisco - -
Daily Mass	Morning Evening	Angeline L, Alicia B, Echie, Doris K (Thu), Garry C, The Sisters, Gemma T (Sat), Ricky L (Fri) Corazon F, Josie M (Fri only), Louise S, Maria C, Tim L, Alexander M		

Thank you very much for your generosity in volunteering as mass readers and collectors in our beloved parish. **Anyone wanting to volunteer, please ring or text Angeline 0431 718 137.** God bless.

PARISH CHOIR

ORGANIST/PIANIST | CONDUCTOR

Saturday 6 PM Vigil Mass Fr Ruben, Dennis, Gemma
St Camillus & Ave Maria Choir
Sunday 9:30 AM Mass Allen, Ethel | Yani
Sunday Morning Choir
Sunday 11 AM Mass Louise | Dr Peter, Elsa
Chinese Community
Sunday 6 PM Mass Gemma | Teresa
St Joseph's Sunday Evening Choir

Have you got the heart to volunteer in the music ministry?

Come and join our parish choir! You can contribute in singing, playing an instrument, or operating the slides.

We would love for you to join -- beginner or not!

To join, please approach one of our choir members before/after mass or email our parish office at stjocamper@gmail.com.



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Join Us
for a
Bright Future!



RPAH CATHOLIC CHAPLAINCY

Seeking solace during illness or hospitalisation at RPA Hospital? Our Catholic Chaplaincy offers comforting visits, pastoral care, and sacraments. Contact us via the Hospital Switchboard (02 9515 6111) or via our parish office (02 9557 1181 or stjocamper@gmail.com).

We're here for you

CATECHISTS' CORNER

Thinking of becoming Catholic?

We're happy to accompany you through your journey of faith. Send us a message at stjocamper@gmail.com.

Would you like to be a catechist and teach children about Jesus and the scriptures?

For queries, please contact our Parish Catechist Coordinator, Alicia Buxton 0412155967.



CATHOLIC ARCHDIOCESE OF SYDNEY

Night of Prayer and Reparation to Intercede for Peace in the World and the Welfare of Australia

The World Apostolate of Fatima (Sydney Archdiocesan Committee)

WHERE: St Mel's Church, Corner of Evaline Street & Duke Street, Campsie, 2194 (Park in either of the 2 carparks behind the church on Duke Street)

WHEN: Friday 27 June (9pm) to 28 June (1:15am)

8:15pm Doors Open, 9pm Mass, 10pm The Sorrowful Mysteries of the Rosary, 10:30pm Rededication & Reparation to the Sacred Heart of Jesus, before the exposed Blessed Sacrament | 11:10pm Break, 11:30pm Liturgy of the Word to honour the Immaculate Heart of Mary | The Glorious Mysteries of the Rosary | Litany of Our Lady & Consecration | 12 Midnight: Lauds - Morning Prayer of the Church | 12:30am Mass in honour of the Immaculate Heart of Mary | 1:15am Close

FEAST OF CORPUS CHRISTI

WALK WITH CHRIST

SUNDAY
22 JUNE
2025



SYDNEYCATHOLIC.ORG/WALKWITHCHRIST

FESTIVAL: MARTIN PLACE FROM 1:00PM.

PROCESSION: BEGINS AT 2:30PM SHARP.
CORNER OF MARTIN PLACE AND PITT ST.



CATHOLIC
ARCHDIOCESE
OF SYDNEY



Next Sunday 22nd of June, we celebrate the Solemnity of the Most Holy Body and Blood of Christ. Let us come together as one parish in procession to unite and joyfully proclaim the real presence of our Lord along the streets of Sydney CBD. Festival begins at 1pm at Martin Place. Procession begins at 2:30pm sharp, corner of Martin Place and Pitt Street.

PARISH GIVING

Account Name

ST JOSEPH'S CATHOLIC CHURCH CAMPERDOWN

BSB Number 062-784

Account Number 10000 4825

Parish Collection

1st Collection	\$ 855.35
2nd Collection	\$ 449.20
EFTPOS Giving	\$ 1,681.01

Thank you for your generosity and support!



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Your contribution to CADIS helps provide food and services to disaster survivors, homeless, and refugees.

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Fr Meng or **Robert and Maria**
0424742571 **0469898620**



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Donations of \$2 or more are tax-deductible and can be credited to your local parish.

Support the charitable and pastoral works of the Catholic Archdiocese of Sydney.



PROJECT COMPASSION
FOR ALL FUTURE GENERATIONS

Donate through scanning the QR code or by visiting caritas.org.au/project-compassion or by calling 1800 024 413.

Donate

Donations of \$2 or more are tax deductible.



Visit our parish website



We acknowledge the Traditional Custodians who have walked upon and cared for this land, on which St Joseph's Camperdown stands, for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander Peoples to this country and commit ourselves to the ongoing journey of Reconciliation. Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or email safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.